

ARTICLES

TO

BE ENQUIRED

Of, in the first Trienniall

Visitation, of the Right Re.

uerend Father in God,

Walter, burl

Lord Bishop of BATH and

WELLS.

Holden in the yeare of our

Lord God, 1630.



LONDON:

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The Oath to bee Ministred to the
Churchwardens and Swornemen.

You shall sweare, that you and euery of
you, without all affection, fauour, ha-
tred, hope of reward and gaine, or feare
of displeasure or malice of any person, shall
present all and euery such person or persons,
of or within your Parish who hath commit-
ted any offence, fault or crime, mentioned in
any of these Articles, or which are vehement-
ly suspected, or otherwise defamed of any such
offence fault, or crime: wherein you shall
deal vprightlie and according to truth, nei-
ther of malice presenting any contrarie to
truth, nor of corrupt affection sparing to pre-
sent any, and so conceale the Truth: hauing in
this action God before your eies, with an
earnest zeale to maintainetruth, and suppress
vice. So helpe you God and the Contents of
this Booke.



Articles to be Enquired of within the
Diocesse of Bath and Wells, in the
 Visitation to be holden in the
Yeare of our Lord,
 1630.

Articles concerning the Clergie.



INprimis, whether hath your Minister read the
 Constitutions, set forth by his Maiestie, once
 every yeare, vpon some Sundayes or Holy-
 dayes, in the afternone, befoze Divine Ser-
 uice, as he is bound.

2 Whether doth your Minister or Preacher
 in Prayer befoze his Sermon, vse to pray for the Kings
 Maiestie, King Charles, Quene Marie and all the Royall
 Progenie, with his whole Title, as King of great Brittain
 France and Ireland, Defender of the Faith, &c and in all cau-
 ses, and ouer all Persons as well Ecclesiasticall as Temp-
 rall within his Highnesse Dominions, next and immedi-
 ately vnder God supreme Governour? And doth he in like
 manner then pray for the Archbishops and Bishops, as by
 Law is also appointed, and doth he exhort the people to obe-
 dience to his Maiestie, and all Magistrates in Authority
 vnder him?

3 Whether doth your Minister vse the prescript forme of
 Divine Service vpon Sundayes, Holidayes, Wednes-
 dayes and Fridayes, according to the Booke of Common
 prayer, without any omission or addition, and doth he say
 Divine Service vpon the Eues of every Sunday and Ho-
 liday, at fit and vsuall times? And whether doth your Mini-
 ster duely obserue all the Orders, Rites and Ceremonies,
 prescribed in the Booke of Common Prayer, as well in read-
 ing publike Prayers and the Letanie, as also in adminis-

Articles concerning the Clergie.

ring the Sacraments in such manner and forme, as by the Booke of Common Prayer by Law now established, is enioyned :

4 Whether doth your Minister administer the holy Communion so often, and at such times, as that every Parishioner may receiue the same at least thrice in every yere whereof once at Easter, as by the Booke of Common Prayer is appointed :

5 Whether doth your Minister receiue the same himselfe, one every day that he Administreth it to others, kneeling at the same, and Administreth to none but such as doe kneele at the receiuing thereof, and vse the words of the Institution according to the Booke, at every time that the Bread & wine is receiued, in such manner and forme, as by the Prouisoe of the twelfth Canon is directed : or wherein is he faultie touching the premises : and whether is warning given by him before hand for the Communion, as the two and twentieth Canon requireth.

6 Whether doth your Minister vse the administration of the Lords Supper, Baptisme, Instruction of Children, Dedication of Patrimoni, Visitation of the Sicke, Buriall of the Dead, the Communion and Churching of Women, vnder such words, Rites and Ceremonies as are set forth and prescribed in the said Booke of Common Prayer, and no other :

7 Whether hath your Minister admitted to the Communion, any notorious Offenders or Schismatickes, contrarie to the 26. and 27. Constitutions :

8 Whether your Minister together with the Churchwardens and Questmen, doe take diligent heede and care, not onely that all and every one of your owne parishioners doe Receiue thrice in every yere, as aforesaid, but also that no strangers of any other Parish doe come often and commonly to your Church from their owne Parish Church, contrarie to the twenty eight Canon : And you are now to present the Names of all those, who being of the age of sixteen yere or yowards, haue not in their owne Parish at

Articles concerning the Clergie.

Since Easter last, receiued the Communion, according to the hundred and twelue Canon?

9 Whether doth your Minister use to signe the childzen with the signe of the Crosse, when they are Baptized, according to the Booke of common Prayer, or Baptize in any Basin or vessel, and not in the small Font, or hath he Baptized any childzen that were not borne in the Parish; and whether hath he deferred, or wilfully refuse to Baptize any Infant in his Parish being in danger, hauing bene duely informed of the weaknesse thereof, and whether the childe hath dyed in his default without Baptisme, or whether hath he at any time refused or neglected to Burie the Dead, or to minister the Sacrament of the Lords Supper to any, being in extremity of Sicknesse hauing bene required therunto, or hath hee buried any in Christian Buriall, which by the Constitutions of the Church of England, ought not to be so Interred?

10 Whether is your Minister continually Resident with you vpon his Benefice, or for how long time hath hee bene absent and where is he Resident so; the most part, and what other Benefice hath he, and hath he in his absence made allowance so; the Poore, and what allowance hath he made?

11 Whether doth your Minister preach usually according to the Constitutions, eyther in his owne Cure with you once every Sunday, or else in some other Church or Chappell where adioyning, where no Preacher is, or how often hath he bene negligent in that behalfe?

12 Whether is your Minister a Preacher allowed, if yes, then by whom: if no, then doth hee procure Sermons to be Preached among you once in every moneth at least, by such as are lawfully licensed?

13 Whether hath your Minister any other Benefice and whether doth hee supply his absence by a Curate that is Licensed to Preach in that his Cure, wherean hee himselfe is not Resident, or otherwisse, in case hee doth not find a Preaching Minister there, by reason of the smallnes thereof, whether doth hee Preach at both his Benefices usually himselfe, according

Articles concerning the Clergie.

according to the fourth tenth Canone And doth he at his Curate upon every Sunday when there is no Sermon reade an Homily or some part thereof according as he ought to doe?

14 Whether is your Curate licensed to serue by the Bishop of the Diocesse or his Chancello; and whether doth he serue any more Cures then one? if yea, what other Cure doth he serue? and how farre are they distant one from the other and whether hath your Curate any Benefice or Cure of Soules besides your Cure?

15 If your Minister be not licensed to preach, whether doth he take upon him to expound the Scriptures, either in his owne Cure or else where, contrary to the 49. Canon?

16 Whether hath any person bene admitted to preach within your Church or Chappell, but such as you have well knowne to bee sufficiently licensed? you shall present their names whom you haue so admitted, and how often they haue preached, and by whose procurement.

17 Whether haue you caused every strange Preacher, licensed or not licensed, to subscribe his Name, according to the 50. and 52. Canons? and whether haue they, or any other, preached in your Church; not being soberly and decently appoynted, according to the 74. Canon.

18 Whether doth your Parson or Vicar, or Lecturer, reade divine Service, and administer the Sacraments, in his owne person twice every yeare, observing all the Ceremonies in the Booke of Common Prayer established, according to the 56. Canon.

19 Whether doth your Minister weare the Surplice, while he is saying the publicke Prayers, and administering the Sacraments? and if he be a Graduate, whether doth he also weare upon his Surplice during the times aforesaid, such a Band as by the Orders of the Vniuersitie is agreeable to his Degree?

20 Whether doth your Minister every Sunday and Holiday before Evening Prayer, for halfe an houre or more, Catechise and instruct the youth and ignorant persons of your Parish, in the ten Commandments, the Articles of

Beliefe,

Articles concerning the Clergie.

Beliefe, and the Lords prayer? and whether doth he use the Catechisme set forth in the Booke of Common Prayer, and instruct and teach them in the said Catechisme, or what Catechisme else doth he use, and whether bee the children and ignorant persons sent at that time to the Church, to bee catechised and instructed by the Minister? and if not, you are to present the names of those that make default in not sending them.

11 Whether hath your Minister without licence from the Court of Faculties or from the Archbishop, or the Bishop of this Diocese, or his Chancelor, solemnized Marriage betwixt any parties, the Banes not being their severall Sundays and Holydaies first published in some of the Divine Service in the severall Churches and Chappels of their severall aboves, according to the booke of Common prayer? or without licence in time prohibited, albeit the Banes were so published, or at any time, except betwixt the houres of eight and twelve in the forenone? or hath your Minister married any of another Diocese? or hath any of your Parish bin married in another Diocese, if any hath bene so married, or licensed to marry by any authority other then aforesaid, you shall present the Minister of marrying, the parties so married and the Authority whereby this was done?

12 Whether hath your Minister since the last Canons published solemnized any Marriage betwixt any persons, being under the age of twentie and one yeres, although the Banes have bene thrice asked, before such time as the Parents have made knowne to him their consents thereunto, contrary to the 100. Canon?

13 Whether doth your Minister upon Sundays at Morning Prayer, declare unto the Parishioners what Holydaies and fasting dayes are appointed to be kept the week following, according to the Booke of Common prayer?

14 Whether doth your Minister in the Rogation dayes, use the Perambulation of the circuit of the Parish appointed by Law? And in the same perambulation move the people to give thanks to God for his benefits, using such

Articles concerning the Clergie.

Psalmes and Prayers as are to that end set forth?

25 Whether hath any (being no Minister or Deacon) presumed to reade common Prayer openly in the Church or Chappell, or to serue the Cure of the Parish? And whether hath any Deacon, not hauing receiued the full Orders of Priesthood, administred the Sacraments in your Church or Chappell? and you are to present the name of any that hath offended herein?

26 Whether doth your Minister enery sixe month denounce in his Parish all such as doe perseuere in the sentence of Excommunication, not seeking to be absolved? and whether hath he said diuine Service, while any Excommunicate persons hath bene present in the Church, or hath admitted any person Excommunicate into the Church without a certificate of his absolution from the Ordinarie or other competent Judge?

27 Whether doth your Minister, being a Preacher, endeavour and labour diligently with mildnes and temperance to reclaime Popish Recusants in his Parish from their errors, if there be any such abiding there? and whether any of them being so offered conference by your Minister, doe refuse it?

28 Whether is your Person, Vicar, or Curate too much frequent, or ouer conuersant with, or a fauourer of Recusants, whereby he may be suspected not to be sincere in Religion?

29 Whether hath your Minister, or any other, taking vpon him the calling of a Minister, preached, baptised children (except in case of necessity) solemnized Mariage, Churched any Woman, or ministred the holy Communion in any private house or houses, otherwise then by Law is allowed? if yea, then where? whom? when? and how often hath he offended in any of the premises?

30 Whether doth your Minister resort to such as be sicke, to instruct and comfort them in their distresse, according to the Book of common Prayer?

31 Whether doth your Minister carefully looke to the reliefe of the Poore? and whether doth he from time to time call

Articles concerning the Clergie.

call vpon his Parishioners to conferre and giue somewhat as they may spare, to godly and charitable vses, especially when they make their Testaments?

32 Whether doth your Minister vse such decrees and somelimesse in his apparell, as by the 74. Constitution is enioyned him? and is he of sober behauior, and one that doth not vse such bodily labour as is vnseemely for his calling?

33 Whether doe you know any in your Parish, that hauing heretofore taken vpon him the order of a Priesthood or Deacon, hath since relinquished the same, and betaken himselfe in the course of his life as a Laymen, or neglecting his vocation liueth idely, serueth no cure, or preacheth nowhere?

34 Whether is your Minister noted or reputed to be an incontinent person, a frequenter of Tauerne or Alehouses, a common Gamster or player at Dice, a common Swearer or Drunkard, or faultie in any other crime published by Ecclesiasticall censures, whereby he is offended or scandalous to his function or Ministerie?

35 Whether doth your Minister vse the forme of thanksgiving to Women after their child-birth? and whether hath he admitted any thereunto, that was begotten with child in adulterie or fornication, without license of his Ordinarie?

36 Whether hath your Minister received any excommunication, suspension, or aggravation from the Bishop of this Diocesse, or his Chancelor or other Ordinarie against any of his Parishioners, which he hath presumed to make stay of, and not published such Excommunication, suspension or aggravation, the next Sunday or Holiday after the Receipt of the same, in time of Diuine Service in your Church or Chappell?

Articles concerning the Church.

VWhether haue you in your severall Churches or Chappels, the Booke of Constitutions or Canons Ecclesiasticall, readie to be read by the Minister according to his Maiesties pleasure, published by his Highnesse authority

Articles concerning the Church.

Under the Great Seale of England?

2 Whether is there in your Church or Chappell, one parchment Register Booke provided for Christenings, Marriages, and Burials? and whether is the same duly and exactly kept according to the Constitutions in that behalfe provided? and have the Churchwardens exhibited a transcript thereof unto the Lord Bishops Registerie every yere, since the last Trienniall Visitation, as by the 70. Canon is required?

3 Whether have you provided the Booke of Common Prayer lately set forth by his Majesty's authority, and the Booke of Homilies, and a large Bible of the last Edition? And whether have you in your Church or Chappell a Font of stone, set up in the ancient usuall place, a convenient and decent communion Table, with a Carpet of silke or some other decent stuffe, and a faire linnen cloth to lay thereon at the Communion time? And whether is the same Table placed in such convenient sort within the said Chancell or Church, as that the Minister may be best heard in his prayer and administration, and that the greater number may communicate? And whether are the ten Commandments set upon the East end of your Church or Chappell, where the people may see and reade them, and other sentences of holy Scriptures written on the walles likewise for the same purpose?

4 Whether have you a convenient Seat for your Minister to reade Service in, together with a comely Pulpit set up in a convenient place, with a decent cloth or cushion for the same, a comely large Surplice, a faire Communion cup of Silver, and a cover agreeable for the same, with all other things and Ornamentes necessary for the celebration of divine Service, and administration of the Sacraments, and a strong Chest for the Almes of the poore, with three lockes and keyes, whereof the Minister is to keepe one key: and another Chest for the keeping of the Ornamentes of the Church and Register Booke?

5 Have you a faire Paper Booke, wherein every Wearer

Articles concerning Ecclesiasticall Officers.

cher which is a stranger shall write his name, the day he preacheth, and by whose authority he is licensed.

6 Whether are your Church or Chappels, with the Chancels thereof, and your Parsonage or Vicarage house, and all other housing thereto belonging. in good Reparations, & decently and comely kept, as well withing as without, and are the Seats of your Church well maintained? If not, then though whose default, and what the defects are?

7 Whether is your Churchyard well and sufficiently repaired, fenced and maintained with walls, rails, or pales according to the 85. Canon; if not. then though whose default any part is left un-repaired, and at whose charge the same is to be repaired?

8 Whether hath any person encroched on the ground of the Churchyard, and if any hath, what quantity of ground hath he encroched? and whether is any part of your Churchyard encroched on, or encumbered by Tombs, or Monuments erected without the allowance of the Lord Bishop of this Diocese, or his Chancelor, or other lawful authority; when, and for whom, and by whom such Tombs & Monuments have been so erected?

9 Whether have you in your Church any ancient or true Rote, or Terrier of all the Tithes, Lands, Meadows, Gardens, Orchards, Houses, Stocks, Implements, Tenements and portions of Tithes, lying within or without the Parish, which belongs to your Parsonage or Vicarage; if there be any, whether is it well kept and preserved for the good of the succeeding Incumbents, & in what particular place is it kept?

Articles concerning Ecclesiasticall Officers.

Whether doe you know or haue heard of any payment, composition or agreement, to or with the Chancellor, Register, or other Inferiour Officers Ecclesiasticall, for suppressing or concealing of any presentment, Excommunication, or other Ecclesiasticall censure of or against Recusants, or any other offenders, or for not certifying of Recusants

Articles concerning Ecclesiasticall Officers.

lants to the Ordinary, or for not serving of Processe without a summe of money, or other consideration, refused or promised many of them in that respect, and by whom?

2 Whether the Chancelloz, Archdeacon, Officiall, or any other, using Ecclesiasticall Jurisdiction within this Diocese, their Registers or Apparitors, have at any time winked at and suffered any Adulteries, Fornications, Incests, or any other faults or offences presented unto them to passe, and remaine unpunished and uncorrected for Money, Rewards, Bribes, Pleasure, Friendship or any other partiall respects?

3 Whether the Chancelloz, Archdeacon, or Officiall have called for, or caused the Churchwardens to make, bring, or to pay for any more Bills of presentment, then is to the 116. Canon appointed?

4 Whether hath any Chancelloz, or Archdeacon, or Officiall, or any other, exercising Ecclesiasticall Jurisdiction within this Diocese, or any Register, Apparitor, or Minister belonging to the same Ecclesiasticall Courts, exacted extraordinary or greater fees then heretofore of late, have bene accustomed and whether is there a Table of the rates of all Fees set up in their severall Courts and Offices: and whether do they or any of them exact or receive greater or more fees then are therein expressed: or whether they or any of them have taken upon them the Office of Informers or Promoters to the Court, or any other way abused themselves in their Offices, contrarie to the Law and Canon in that case provided?

5 Whether hath the Chancelloz, Archdeacon or Officiall increased the number of his Apparitors, or appointed any Apparitor above the usuall number, and wherein & in what manner is the Countre over-burdened and grieved by the said Apparitors: And whether doth any of the said Apparitors cause any parties to appeare in the said Courts, without first a presentment or citation obtained from the Judge of the Court?

Articles concerning Schoolemasters.

Articles concerning Schoolemasters.

What Recusants Papists are there in your Parish, and whether doe any of them or any other, keepe any Schoolemaster in their House, who commeth not to Church to heare Divine Service, and receiue the Communion? what is his Name, and how long hath he taught?

2 Whether the Schoolemaster or Schoolemasters within your Parish openly, or priuately in any house, or in any other place, be of good and sincere Religion (that is, of the Religion established in this Realme) life and conuersation, and be diligent in teaching and bringing up of youth, and whether they haue bene examined, allowed and licenced for Schoolemasters by the Lord Bishop of this Diocese, or his Chancelor?

3 Whether your Schoolemaster or Schoolemasters doe themselves receiue the holy Communion as often as they ought to doe? And whether doe all their Schollers which be of age sufficient, and of capacitie by instruction to receiue the Lords Supper, come to the Communion, either in your Church, or where their Parents dwell, once euery yeare, be diligent to heare common Prayer?

4 Whether your Schoolemaster or Schoolemasters either priuate or publike, do teach their Schollers the Catechisme authorisied by publike authoritie, at least once euery weeke, and doe instruct & examine them in the same? And whether doe they reade vnto their Schollers priuately any vnlawfull Bookes, or priuately instruct them in their young yeeres in Popery, Superstition, Schisme, or disobedience, or contempt of his Maiestie, and his Lawes Ecclesiasticall, by publike authoritie allowed?

5 Whether your Schoolemaster or Schoolemasters within your Parish doe teach his or their Schollers any other Grammer, then that which is commonly called the Kings Grammer, set forth by the authoritie of King Henrie the eighth? and whether they be negligent in instructing their Schollers in the Catechisme & grounds of Religion, and in bringing them to Church to heare diuine Service, and Sermons?

Articles concerning Parishioners.

mons? whether doe they instruct their Schollers in any other Catechisme then is allowed by publike authority? and whether are they common Officers, Farmers, or such, as otherwise entangled in other affaires, that they cannot best best their Schollers in learning?

Articles concerning Parishioners and others of the Laitie.

Whether any in your Parish, or elsewhere nere about the same, to your knowledge, or as you have heard, hath affirmed that the King hath not the same power in all causes Ecclesiasticall, which the Kings of Israel had, and which the Christian Kings and Emperours had in the Primitive Church? or that hath impeached or gaine said his Royall Majesty?

2 Whether doe you know, or have credibly heard of any within your Parish, that deprave the Christian Religion, and namely, as it is established by publike authority, and professed within the Church of England? And whether hath any person, as you have heard affirmed, that the Church of England is not a true Catholike and Apostolike Church, and doth not teach and maintaine the Catholike faith and doctrine of the Apostles?

3 Whether hath any said and affirmed, that any thing in the Booke of Common Prayer, or in the Booke of Articles of Religion, set forth by the Convocation, Anno. 1562. or any of the Rites and Ceremonies established in the Church of England, are corrupt, wicked, Antichristian, superstitious, unlawfull, or repugnant to the Scriptures?

4 Whether hath any affirmed, preached, or taught, the forme of making and consecrating Bishops, Priests, & Deacons, or any thing therein contained, is not agreeable to the Word of God? or that the government of the Church under the Kings most excellent Majesty by Archbishops, Bishops, or others that beare any office therein, is Antichristian, or not agreeable to the Word of God, or that hath spoken any reproachfull or disgracefull speeches of the Kings Majesties Courts Ecclesiasticall, or the proceedings thereof?

5 Whether

5 Whether any in your Parishes or other prophane places
 have any called Sunday, or other Holiday contrary to the
 Orders of the Church of England prescribed in that behalf
 6 Whether any persons have lichen or typhoid in their
 7 Whether any persons have lichen or typhoid in their
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34 Whether any persons have lichen or typhoid in their

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 shall be allowed to be serving out of the hands of others; or ther
 abouts in their own Churches by themselves; or by others
 in the place of the same; or by refusing to direct the same; or
 specially in places of greatest service or truth; but for the con
 tinuance with them in opinion of Religion; and what be their
 names; and what be their names; and what be their names;
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 abstained either from Divine Service, or from the Commu
 nion; and what be their names; and what be their names;
 his own name; and what be their names; and what be their names;
 the child of any Protestant Synagogue, or any other church
 ed within your Parish, by any other than the Minister of the
 Parish; or whether the child of any Protestant Synagogue, or any
 Church; and what be their names; and what be their names;
 comes to Church; and what be their names; and what be their names;
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 such as are excommunicated; and what be their names; and what
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 whether; and what be their names; and what be their names;
 men chosen by the consent of the Minister and Parish; and
 and whether have the Churchwardens before you given up
 a full account for their time, of their Receipts and Disburse
 ments; and delivered you a list of the same; and what be their
 names; and what be their names; and what be their names;
 and whether doe you diligently see that all the Parishioners
 doe duly resort to their Church every Sunday and Holy
 day; and there continue the whole time of Divine Service;
 and suffer not to be absent; and what be their names; and what
 be their names;

Articles concerning Parishioners.

1. **reade, sell, utter, distribute** as to deliver to any others any English or Latine Booke, or other let forth as printed or set on this side of beyond the Seas, by Statute or Articles against the Kings Supremacy in causes Ecclesiastical, or tending to Popery, or any other such error or heresse, against the true and Catholike Religion and Doctrine now publicly professed in this Church, or the Government or Discipline of the Church of England established by Authority, that you know or have heard of, what their names and Names are?

2. **Whether** have you in your Parish any which heretofore being in open Heretics or Sectaries, have since conformed themselves and come to Church to heare Divine Services, and receive the Sacrament? if yea, then into they are, and how long since have they so conformed themselves, and whether doe they still abide in that conformity?

3. **Whether** are there in your Parish any who are not yet proved or goods as the dead being Infestate, left undisinterred by Authority of the Ordinary in that behalf? And whether any possesse the goods of any person deceased without authority from the Ordinary, you shall not fail to present the Executors and all other culpable therein, and how many persons possessed of any Goods or Cattle have died within your Parish since the second of April now last past? And present their names.

4. **Is there** any Reader added to the Church, or to other godly use, as reader at the House of Commons, House of Commons, House of Commons, House of Commons, House of Commons, and such like which is not yet performed, if there be any such you shall present what you know or can learne thereof, and by whose default the same is not performed?

5. **Whether** any of your Parishioners, having a Preacher to their Parson, Vicar or Curate, do absent themselves from the Sermons and resort to any other place to heare other Preachers, or refuse to receive the holy Communion at their Ministers hands, and whether any other Minister hath refused to the Communion any of your Parish? The

and orders of the Laidie

the names both of the Minister and of the Parsoners
 36 Whether there be in your Parish any Holders, Ale-
 house keepers, Victuallers or Tiplers that suffer or doe ad-
 mit any person or persons into their houses to eate, drinke,
 play at dice, cards, Tables, bowles, or such like games in the
 time of common Prayer or Sermon on Sundayes or Holli-
 dayes or any Butchers, Victuallers, Porters, or any of any
 other Trade or Occupation, to keepe their Shop win-
 dows open, or sell their meates, victuals ware or marchan-
 dises, or otherwise vse their Trade or Occupation on Sun-
 dayes or Holidayes, especially in the time of Common pra-
 yer or Sermon: & whether any Markets or selling of wares
 be held or suffered in any Churchyard on the Sunday, by
 common packmen or Bedlars going about, or any Butcher:
 37 Whether any matiea woman within your Parish, af-
 ter Childbirth, refuse or neglect to come to Church to give
 thanks for her safe deliuerie, & to haue the Prayers
 publicly appointed on that behalfe by the Booke of Com-
 mon Prayer:

38 Whether any in your Parish who refuse to haue their
 children baptised, or themselves to receiue the Communi-
 on at the hand of your Minister, because he is no preacher:
 or whether any keepe their children longer unbaptised then
 is convenient, vntill it be for the sickness of the child, or
 other urgent occasion: or whether any doe carrie their childre
 or children from their owne Parish to any other Parish to
 be baptised, and to what other Parish: who baptised such
 a child, and whose child it was: and whether haue you in
 your Parish any child or children which are not yet knowne
 to you: or to your Minister to be baptised, and herein you
 are especially to enquire of the children, whose Parents or
 one of them are Heretics:

39 Whether doe you knowe or haue heard of any Patron
 in your Parish, that hath made gains by any colour, deceit,
 or Simoniacall compact in bestowing his Benefice for gaine
 or receiuing money, or promise of the Lease of the whole or
 part, or by reseruing his own Tithes, or any pension to him-
 selfe or any other?

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